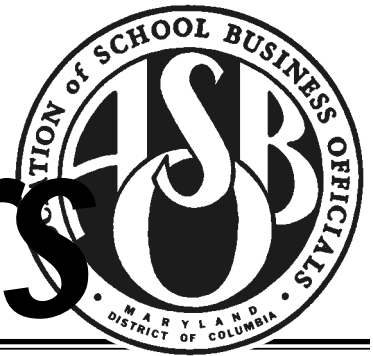


ASBO Matters

ASBO—MD&DC



Volume XXXIII, No. 4

Imagine the Possibilities: Professional Growth

Spring Conference 2001

SPRING CONFERENCE SPECIAL EDITION



From the President...

Douglas B. Pindell

This year's Spring Conference registration has been separated from the traditional March newsletter. Our goal is to provide you with the registration materials earlier. Included is an overview of the many professionally developing section meetings and general topic sessions so that you can make the necessary plans to gain the most from the Spring Conference.

This special edition contains all the information and materials you need to register for the Spring Conference. In addition, we have presented the topics for section meetings and the titles of the general session programs. More details on the general topics will be available in the March ASBO Matters. For our general session meetings, we have Dr. Charles Petty. After a day and a half of educational sessions and meetings, Dr. Petty will provide us an opportunity to relax, laugh, and realize that we need to prioritize our hectic lives by keeping things in perspective. Mr. Robert Anastasi will start our conference off on Monday morning. By using his experiences, he will help us better understand the relationship between the school business official and the classroom.

You will also find notices of upcoming Workshops and Seminars. There will be a follow-up to our earlier GASB 34 workshop held in the fall.

continued on page 2

Petty to speak at Tuesday Lunch

Climbing the Ladder of Success

Dr. Charles Petty, a nationally known speaker and inductee into the National Speaker Hall of Fame, has been selected to deliver the Luncheon Address on Tuesday, May 22 at the ASBO—MD&DC Annual Spring Conference. He will also be the presenter at the Wednesday morning workshop on May 23.

Dr. Petty was reared in farming

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Dr. Charles Petty
Keynote Speaker

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- Conference Section Programs....pages 5,9,10
- Conference Registration Formpages 7&8
- Golf Tournament Registrationpage 11

...President

...continued from page 1

This presentation will focus more on how school districts can collect the information needed to prepare for GASB 34. In April, a technology workshop will stimulate dialog among anyone involved in technology to help maximize our technology applications. This could be the beginning of something "big".

This year's Spring Conference will offer many professional programs that every school business official should find useful and rewarding. You've heard the expression "you gotta play to win". Based on the wonderful programs offered by ASBO-MD&DC, I say "you've gotta participate to grow professionally". See you at the Spring Conference and just *imagine the possibilities*. □

...Petty

...continued from page 1

communities in Arkansas. He learned about the importance of family from the school of hard knocks. When he was six his parents divorced. His mother died three years later. He lived in a blended family and when he was sixteen, his father and younger brother were killed in a car accident. He lived by himself for a year and then became a foster child.

He went to school for 22 consecutive years—which means he is either well educated or a little slow! Dr. Petty has been counselor, visiting professor, on the staffs of large corporations, and for seven years on the senior staff of the North Carolina Governor. Since 1985 all he does is "eat and speak".

He has earned the designation, "Certified Speaking Professional" from the National Speakers Association. Fewer than 8% of its 4000 members have done so. They thought he spoke so well, they inducted him into the National Speaker Hall Of Fame in 1998. □

Anastasi to speak Tuesday morning

Dr. Robert E. Anastasi

is slated to address members at the opening session in the Ocean City Convention Center on Tuesday 8:00 am, May 21.

Dr. Anastasi is currently the Executive Director of the Montgomery County Business Roundtable for Education. He served as a teacher and principal in the Montgomery County, Maryland, public schools from 1961 to 1986. During his twenty years as an administrator, he was elected president of the local administrators association, president of the negotiating unit for administrators, and president of the statewide Maryland Association of Elementary School Administrators. He also was a member of the Superintendent's Advisory Committee and co-authored a book on *Time Management for School Administrators*.

In 1986, Dr. Anastasi was recruited for a new position established by the National Association of Elementary School Principals to create and direct a national training program. As Director of the National Principals Academy, he traveled extensively around the country, meeting with principals and other administrators to discuss needs and present training.

He was hired in 1989 by the Joseph P. Kennedy, Jr. Foundation to be the Executive Director of the Community of Caring, a values education program aimed at preventing teen pregnancy.

From 1991 to 2000, he served as the Executive Director of the Maryland Business Roundtable Foundation. The

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Visit
ASBO-MD&DC
on the
Web

<http://asbo.org>

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President

Douglas B. Pindell

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GENERAL TOPIC SESSIONS

49th Annual Spring Conference

May 21 & 22, 2001

MONDAY, MAY 21

9:45–11:00 am & 11:15 am –12:30 pm (Repeated)

Loving It by Leaving It

No Harassment

*Professional Growth Plans—
A View from Both Sides*

Surviving Conflicts

*Technology Study—
Where are You?*

TUESDAY, MAY 22

9:45–11:00 am & 11:15 am –12:30 pm (Repeated)

*Career & Technology
Education...
the myths are gone*

*Our Customers are
Citizens First*

Navigating Legislation

*Thornton Commission
Update*

*Making a Difference—
Partnering with Kids*

Stop by the ASBO–MD&DC web site for more information about these sessions. – <http://asbo.org>

Professional Participation Certificates to be issued at Spring Conference

Again this year Certificates of Professional Development and Participation will be issued at the end of each section program and workshop at the Spring Conference so that participants can have a record of their attendance. If you aren't given one, be sure to ask as you leave each session.

Don't forget your bike

There will again be a 25-mile bicycle ride on Sunday afternoon, May 20, just before the Spring Conference. Riders will assemble in Ocean City and travel by car to the nearby countryside for the ride which will take participants across two ferry crossings and into beautiful areas of the Eastern Shore.

For details and registration information, contact David Drown in Howard County at 410-313-6728.

NOTE: This is not an official ASBO function.

SECTION PROGRAMS

2001 Spring Conference

SAFETY, SECURITY & RISK MANAGEMENT

DIRECTOR

Jim Fite

Cecil County Public Schools



FITE

a component, *Right Answers*), ease of customization, interface with remote desktop software (SMS), and ticket integration with email, the Web and Palm devices.

SESSION 2 – TUESDAY, 2:00–3:30 PM

Meeting of the Information Technology Forum

Presenters: To Be Determined

A presentation of the organizational committee's recommendations of charter and goals of the Information Technology Forum will be given. A round table discussion of the events and issues of IT throughout Maryland will follow. Attendees are requested to be able to give a synopsis of an issue that has been of focus for their LEA's IT divisions. Multiple issues may be covered from each LEA. Questions and discussions are invited.

SESSION 1 – MONDAY, 2:00–3:30 PM

What do Ergonomics and Hazardous Waste have in common?

Presenters: Jim Fite, Bishop and Associates, Representatives from the Department of Environment and Maryland Occupational Safety and Health.

There are new requirements for school districts. How can your district comply without breaking the budget?

SESSION 2 – TUESDAY, 2:00–3:30 PM

Indoor Air Quality

Presenters: Jim Fite, Ron Miller, Allen Alben

What is the EPA planning for schools? The three least expensive actions school districts can take to assure compliance. Indoor air quality, how it drives test scores up or down!

INFORMATION & TECHNOLOGY

DIRECTOR

Michael Masczenski

Anne Arundel County Public Schools



MASCZENSKI

ADMINISTRATIVE & FISCAL PROGRAMS

DIRECTOR

Sandy Smith

Cecil County Public Schools



SMITH

SESSION 1 – MONDAY, 2:00–3:30 PM

School Activity Fund - Internal Controls and Accountability

Presenters: To Be Determined

As the volume of funds handled at the school level increases, it is imperative that effective and written internal controls be in place to provide guidance to school-level staff handling these funds and to assure accountability to the public. A panel of our colleagues will present an overview of the internal control procedures for school activity funds in their school system.

SESSION 2 – TUESDAY, 2:00–3:30 PM

An Update on the Funding Perspective at the State and Federal Level

Presenters: To Be Determined

What will President Bush's "Education Plan" hold for Maryland schools in terms of additional funding? How did the Thornton Commission's interim funding recommendations for FY 02 fare in the 2001 General Assembly? Presenters will provide the latest information available at the federal and state level on this important topic to all school systems.

continued on page 9

SESSION 1 – MONDAY, 2:00–3:30 PM

Help Desk Software Demo

Presenters: Chris Kamenoff, Manager, User Support; Kim Olds, Analyst-User Support, Anne Arundel County Public Schools

Anne Arundel County Public Schools recently took a quantum leap in technology, moving from a non-GUI, home-grown Help Desk package to a worldclass, highly acclaimed software package, *Remedy*. Presenters Chris Kamenoff and Kim Olds will demonstrate the base package and its features: the knowledge base (and

INSTRUCTIONS

CONFERENCE REGISTRATION

2001 Spring Conference

Reservation Forms must be returned to your liaison representative by the date specified by him/her. *NO LATE RESERVATIONS!* *Do Not Send to ASBO Directly.*

In completing the reservation form be sure to:

1. Check the appropriate boxes.
2. Return check with reservation form to your liaison representative.
3. Do not include membership fee - send this separately to your liaison representative.
4. Complete all blanks at top of page.
5. You must include name and county of roommate if you check a package with double rates. If your spouse is your roommate, complete a separate form for her/him.
6. All questions should be referred to your liaison representative.
7. All late reservations will be returned.
8. **No refunds will be made after May 4, 2001.**
9. Spouse must pay *member's* registration fee if not included in selected package.
10. Emeritus members should note Registration Reduction.
11. Hotels - New this year is the addition of the Princess Bayside as a choice. Hence, there are numerous combinations to pick from. However, this also means that those who DO NOT get their choice of hotel will be contacted at a later date for a second choice. If an alternative choice is needed, either additional funds or a refund will be necessary.
 - o The Monday night dinner consists of a \$18.00 voucher good at any restaurant of your choice from the approved list. Check for details in the registration packet distributed at the conference. The Tuesday night dinner will be at Phillips Crab House.
 - o Each person registering and staying in one of the convention hotels will receive a hotel ticket, through his/her liaison representative during the second week of May.
 - o You will receive meal tickets, name badge, program, etc., beginning Monday morning at the Registration Desk, which will be located in the Convention Center. For those arriving Sunday, you will be able to pick up this material at an ASBO Registration Desk which will be located in the Princess Royale on Sunday afternoon.
 - o Those desiring to attend the exhibits and the sectional meetings, and who do not plan to stay in a convention hotel, must pay the registration/lunch/breakfasts fee.
 - o Breakfast *Monday** and Tuesday will be served in the **Convention Center**. Breakfast Wednesday will be served in the Princess Royale ONLY for all ticket holders. Tickets will be collected.

NOTE: *Spouses/Guests NOT pre-registered, who wish to attend the Sunday night reception will be charged \$20.00 at the door.*

*Sunday Package only.

REGISTRATION FORM

2001 Spring Conference

SIDE ONE

All conference reservations **must** appear on this form and are restricted to exhibitors, members of Maryland and DC ASBO and members of the Public School Superintendents Association of Maryland. Member's Spouse must pay registration fee.

First Time Attendee

Membership No: _____ **Spouse**

(See Note 1)

Name _____ **Title** _____

County _____ **Name For Badge** _____

Section: *Admin/Fiscal* *Facilities* *Nutrition* *Personnel* *Purchasing* *Safety, Security & Risk Mgmt* *Technology* *Transportation*

Roommate _____ **County** _____
(Must be completed in order to have double rate) *(See Note 2)*

Reservation Packages: *(See Note 3)*

Princess Royale - Ocean View

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	01 <input type="checkbox"/> \$420. ⁰⁰	03 <input type="checkbox"/> \$325. ⁰⁰	05 <input type="checkbox"/> \$189. ⁰⁰	07 <input type="checkbox"/> \$196. ⁰⁰	09 <input type="checkbox"/> \$82. ⁰⁰
Double	02 <input type="checkbox"/> \$297. ⁰⁰	04 <input type="checkbox"/> \$243. ⁰⁰	06 <input type="checkbox"/> \$148. ⁰⁰	08 <input type="checkbox"/> \$155. ⁰⁰	10 <input type="checkbox"/> \$41. ⁰⁰

Princess Royale - Ocean Front

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	11 <input type="checkbox"/> \$456. ⁰⁰	13 <input type="checkbox"/> \$349. ⁰⁰	15 <input type="checkbox"/> \$201. ⁰⁰	17 <input type="checkbox"/> \$208. ⁰⁰	19 <input type="checkbox"/> \$94. ⁰⁰
Double	12 <input type="checkbox"/> \$315. ⁰⁰	14 <input type="checkbox"/> \$255. ⁰⁰	16 <input type="checkbox"/> \$154. ⁰⁰	18 <input type="checkbox"/> \$161. ⁰⁰	20 <input type="checkbox"/> \$47. ⁰⁰

Princess Bayside - Standard

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	21 <input type="checkbox"/> \$360. ⁰⁰	23 <input type="checkbox"/> \$285. ⁰⁰	25 <input type="checkbox"/> \$169. ⁰⁰	27 <input type="checkbox"/> \$176. ⁰⁰	29 <input type="checkbox"/> \$62. ⁰⁰
Double	22 <input type="checkbox"/> \$267. ⁰⁰	24 <input type="checkbox"/> \$223. ⁰⁰	26 <input type="checkbox"/> \$138. ⁰⁰	28 <input type="checkbox"/> \$145. ⁰⁰	30 <input type="checkbox"/> \$31. ⁰⁰

Princess Bayside - Bayfront/Bayview

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	31 <input type="checkbox"/> \$408. ⁰⁰	33 <input type="checkbox"/> \$317. ⁰⁰	35 <input type="checkbox"/> \$185. ⁰⁰	37 <input type="checkbox"/> \$192. ⁰⁰	39 <input type="checkbox"/> \$78. ⁰⁰
Double	32 <input type="checkbox"/> \$291. ⁰⁰	34 <input type="checkbox"/> \$239. ⁰⁰	36 <input type="checkbox"/> \$146. ⁰⁰	38 <input type="checkbox"/> \$153. ⁰⁰	40 <input type="checkbox"/> \$39. ⁰⁰

Beach Plaza Hotel - Room

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	41 <input type="checkbox"/> \$378. ⁰⁰	43 <input type="checkbox"/> \$297. ⁰⁰	45 <input type="checkbox"/> \$175. ⁰⁰	47 <input type="checkbox"/> \$182. ⁰⁰	49 <input type="checkbox"/> \$68. ⁰⁰
Double	42 <input type="checkbox"/> \$276. ⁰⁰	44 <input type="checkbox"/> \$229. ⁰⁰	46 <input type="checkbox"/> \$141. ⁰⁰	48 <input type="checkbox"/> \$148. ⁰⁰	50 <input type="checkbox"/> \$34. ⁰⁰

Beach Plaza Hotel - Apartment/Efficiency

	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Single	51 <input type="checkbox"/> \$378. ⁰⁰	53 <input type="checkbox"/> \$297. ⁰⁰	55 <input type="checkbox"/> \$175. ⁰⁰	57 <input type="checkbox"/> \$182. ⁰⁰	59 <input type="checkbox"/> \$68. ⁰⁰
Double	52 <input type="checkbox"/> \$276. ⁰⁰	54 <input type="checkbox"/> \$229. ⁰⁰	56 <input type="checkbox"/> \$141. ⁰⁰	58 <input type="checkbox"/> \$148. ⁰⁰	60 <input type="checkbox"/> \$34. ⁰⁰

{Select one (1) pkg. above only} **Package Amount** \$ _____

{ Copy above Amount on Reverse Side, then continue }

- Notes: (1) Must be completed or payment of **Non-Member-Add On** MUST be **added** to other selections. On Spouse's Reservation Form, Enter **Members Number** and check **Spouse**.
 (2) On Spouse's Reservation Form, Enter **Members County**.
 (3) Check the appropriate Package box and write that amount in the Package Amount area. Only one **lodging** package may be selected on a form. Only the item(s) under a column are included in that particular reservation package.

<i>Items include</i>	<i>Sunday-Wednesday</i>	<i>Monday-Wednesday</i>	<i>Monday only</i>	<i>Tuesday only</i>	<i>Sunday lodging only</i>
Lodging	Sun/Mon/Tue	Mon/Tue	Mon	Tue	Sun
Lunch	Mon/Tue	Mon/Tue	Mon	Tue	No
Dinner	Mon/Tue	Mon/Tue	Mon	Tue	No
Breakfast	Mon/Tue/Wed	Tue/Wed	Tue	Wed	No
Registration	Yes	Yes	Yes	Yes	No

Each hotel has set aside a limited number of rooms. If your choice is not available, your Liaison Representative will be advised of the change. Your Liaison will contact you.

ASBO Reservation Form - Continued on reverse side

REGISTRATION FORM

2001 Spring Conference

SIDE TWO

Package Amount (from other side) \$ _____

Separate Items: *(See Note 4)*

Registration, Lunches & Breakfasts - Members/Spouse 81 \$129.⁰⁰ \$ _____

Monday Night (Dine Around) May 21 87 \$18.⁰⁰ \$ _____

Tuesday Night (Phillips Crab House) May 22 88 \$27.⁰⁰ x _____ (quantity) \$ _____

Non-Members - Add On {to above Packages Registration & Lunches} 91 \$45.⁰⁰ \$ _____

Emeritus/Emeritus' Spouse REDUCTION 92 \$<30.⁰⁰> Subtract from above. \$ _____

Make checks payable to ASBO-MD&DC - **Grand Total** \$ _____

Notes: (4) For those who require no lodging, OR for those who selected a lodging package on the front and need additional items.

Sessions: Please indicate which session(s) you plan to attend.

Monday – May 21, 2001	Tuesday – May 22, 2001
<p>9:45 am - 11:00 am:</p> <p>M-01 <input type="checkbox"/> Love It by Leaving It</p> <p>M-02 <input type="checkbox"/> No Harassment</p> <p>M-03 <input type="checkbox"/> Professional Growth Plans...</p> <p>M-04 <input type="checkbox"/> Surviving Conflict</p> <p>M-05 <input type="checkbox"/> Maryland Technology Study Update</p>	<p>9:45 am - 11:00 am:</p> <p>T-01 <input type="checkbox"/> Thinking Down the Road...</p> <p>T-02 <input type="checkbox"/> Our Customers are Citizens First</p> <p>T-03 <input type="checkbox"/> Navigating Legislation</p> <p>T-04 <input type="checkbox"/> Thornton Commission Update</p> <p>T-05 <input type="checkbox"/> Making a Difference...</p>
<p>11:15 am - 12:30 pm:</p> <p>M-06 <input type="checkbox"/> Love It by Leaving It</p> <p>M-07 <input type="checkbox"/> No Harassment</p> <p>M-08 <input type="checkbox"/> Professional Growth Plans...</p> <p>M-09 <input type="checkbox"/> Surviving Conflict</p> <p>M-10 <input type="checkbox"/> Maryland Technology Study Update</p>	<p>11:15 am - 12:30 pm:</p> <p>T-06 <input type="checkbox"/> Thinking Down the Road...</p> <p>T-07 <input type="checkbox"/> Our Customers are Citizens First</p> <p>T-08 <input type="checkbox"/> Navigating Legislation</p> <p>T-09 <input type="checkbox"/> Thornton Commission Update</p> <p>T-10 <input type="checkbox"/> Making a Difference...</p>
<p>2:00 pm - 3:30 pm:</p> <p>M-11 <input type="checkbox"/> Administrative & Fiscal Programs</p> <p>M-12 <input type="checkbox"/> Information Technology</p> <p>M-13 <input type="checkbox"/> Personnel</p> <p>M-14 <input type="checkbox"/> Pupil Transportation</p> <p>M-15 <input type="checkbox"/> Purchasing</p> <p>M-16 <input type="checkbox"/> Safety, Security & Risk Management</p> <p>M-17 <input type="checkbox"/> School Facilities</p> <p>M-18 <input type="checkbox"/> School Food & Nutrition Services</p>	<p>2:00 pm - 3:30 pm:</p> <p>T-11 <input type="checkbox"/> Administrative & Fiscal Programs</p> <p>T-12 <input type="checkbox"/> Information Technology</p> <p>T-13 <input type="checkbox"/> Personnel</p> <p>T-14 <input type="checkbox"/> Pupil Transportation</p> <p>T-15 <input type="checkbox"/> Purchasing</p> <p>T-16 <input type="checkbox"/> Safety, Security & Risk Management</p> <p>T-17 <input type="checkbox"/> School Facilities</p> <p>T-18 <input type="checkbox"/> School Food & Nutrition Services</p>

Forms Must be Returned to Your Liaison. Do Not Send to ASBO Directly.

...Section Programs

...continued from page 5

SCHOOL FOOD & NUTRITION SERVICES

DIRECTOR

David Patterson

Baltimore County Public Schools



PATTERSON

ASSISTANT DIRECTOR

Ilene Murphy

Anne Arundel County Public Schools

SESSION 1 – MONDAY, 2:00–3:30 PM

“The Cheese Experience”

Presenter: Judy Mielke, Staff Development Specialist, Anne Arundel County Public Schools

This session, based on the #1 best-selling book, “Who Moved My Cheese?” will help you discover a fun and effective way of talking to others about change, reduce the fear, uncertainty and doubt that accompany change, move through transitions with minimal frustration and maximum benefit and experience more success with less stress in times of change in and outside of the workplace. This session includes interactive participant exercises and discussion. Participants will view the video, “Who Moved My Cheese?”

SESSION 2 – TUESDAY, 2:00–3:30 PM

Travel 101

Presenter: Kelley Kiesler, CTC, DS Vacation Department Manager, Inglewood Travel Agency

Ever thought about going abroad in search of breathtaking places throughout the globe? If the answer is “yes”, then this is the session for you. Ms. Kiesler will share her knowledge of traveling here and abroad through discussion of safety, security, and planning the trip of a lifetime. Exciting ideas of places to go will be shared with the session participants.

PUPIL TRANSPORTATION

DIRECTOR

Barbara Scotto

Frederick County Public Schools

No

Photograph Provided

ASSISTANT DIRECTOR

Eileen Danahy

Montgomery County Public Schools

SCOTTO

SESSION 1&2 – MONDAY & TUESDAY 2:00–3:30 PM

No information available at press time

PERSONNEL

DIRECTOR

Brenda Hinton

Harford County Public Schools



HINTON

ASSISTANT DIRECTOR

Daniel Lessard

Kent County Public Schools

SESSION 1 – MONDAY, 2:00–3:30 PM

Life Planning Seminar

Presenter: Ms. Cheryl Effland, Retirement Benefit Counselor, State Retirement and Pension System of Maryland

This seminar is designed for members of the system, to inform and help prepare them for retirement.

SESSION 2 – TUESDAY, 2:00–3:30 PM

Everything you wanted to know about ‘Wellness’ but were afraid to ask

Presenter: Ms. Beth Armstrong-Keefe, Wellness Director, DVCC, Inc.

This session will be about starting and maintaining a wellness program in an organization. Ms. Armstrong-Keefe will also speak about the ideas, successes and failures she’s had in maintaining a corporate wellness program in multiple locations across the USA. Participants will walk away with an idea on how to help start a wellness program in their organization as well as tips on how to implement a personal wellness regimen.

Beth Armstrong-Keefe works for DVCC, Inc., which is a business partner with the Kent County Public Schools. Beth has been involved with sports and wellness all of her life and has been the Wellness Director for DVCC since 1997.

PURCHASING

DIRECTOR

Ray Nowicki, Jr.

Carroll County Public Schools

No

Photograph Provided

ASSISTANT DIRECTOR

Kim Miskell

Frederick County Public Schools

NOWICKI

SESSION 1 – MONDAY, 2:00–3:30 PM

Current Events and Topics Affecting Purchasing from the Legal Viewpoint

Presenters: Edmund J. O’Meally, Esq. and Louis J. Kozlakowski, Esq., Blum, Yumkas, Mailman, Gutman & Denick, PA

continued on page 10

...Purchasing

...continued from page 9

Our two (2) presenters will discuss current and relevant legal issues affecting Purchasing. Topics will include: Recent Opinions Issued by the Maryland State Board of Education, Pros and Cons of Bid Protest Procedures, and the Varied Considerations of Piggybacking. A question and answer session will be included.

SESSION 2 – TUESDAY, 2:00–3:30 PM

Trends in Pcooperative Procurement (2 Topics)

First Topic: The Baltimore Regional Cooperative School Procurement Group and the US. Communities Government Purchasing Alliance

Presenters: John R. Miller, CPPO, Supervisor of Purchasing, Harford County Public Schools, and Angie Upton-Caro, Marketing Director, National Association of Counties.

Mr. Miller will address the recent formation of the School Procurement Group and will highlight the group's organization, mission, purpose, operating procedures and goals. Angie and John will discuss the U.S. Communities Government Purchasing Alliance. The Government Purchasing Alliance pools the purchasing power of public agencies, achieves bulk volume discounts on behalf of public agencies, and provides a national purchasing forum for public agencies nationwide.

Second Topic: The Eastern Shore Energy Trust

Presenters: Mark E. Miller, CPM, Purchasing Agent, Wicomico County Public Schools; and David V. Downs, PE, CEO of Downes Associates, Inc.

Mr. Miller and Mr. Downs will share with us the recent formation of a trust as a cooperative procurement method to solicit proposals for energy.

**ASBO-MD&DC
MEMBERSHIP DIRECTORY
NOW ONLINE!
Ask your Liaison about
member access.**

...Anastasi

...continued from page 2

Foundation's primary objective is to support the efforts of the Maryland Business Roundtable for Education to establish closer relations between the Maryland business and education communities in order to work toward statewide improvements in education. □

SCHOOL FACILITIES

DIRECTOR

Patti Jo Beard
Harford County Public Schools

No
Photograph
Provided

ASSISTANT DIRECTOR

Christopher Morton
Harford County Public Schools

BEARD

SESSION 1 – MONDAY, 2:00–3:30 PM

First Topic: Preserving & Developing the Natural Environment on School Sites

Presenters: Allen Albend, Chief, School Facilities Branch, Maryland State Department of Education; and Dennis McGee, Director of Facilities Management, Washington County Public Schools

This relatively new MSDE initiative and grant program for school construction projects will be reviewed. The site design for the first two projects in the grant program will be presented—a new school in Prince George's County and a major renovation/addition to an existing school in Washington County.

Second Topic: Facilities Guidelines for Fine Arts Programs

Presenter: Barbara Bice, Capital Projects Manager, School Facilities Branch, Maryland State Department of Education

A new MSDE facilities guide will be introduced. The guidelines describe the State recommendations for dance, music, theater, and visual arts spaces in elementary and secondary schools.

SESSION 2 – TUESDAY, 2:00–3:30 PM

Alternatives to Conventional Carpet for Improved Indoor Air Quality

Presenter: Tom Ellis, General Manager of the education market segment, Collins & Aikman Floorcoverings

How can the proper floor covering contribute to the performance needs of the school? A complete review of the issues related to school floor covering in the unforgiving school environment. The topics include product construction, product specifications, performance testing, life cycle costing, proper maintenance practices, and what to expect from your floors after you install them.

**BE ALERT FOR MORE
INFORMATION FROM
YOUR LOCAL LIAISON
ABOUT DUE DATES.**

Exhibit Space...

Some exhibit space is still available for the ASBO-MD&DC Spring Conference in Ocean City. If you are interested, contact Mrs. Betty Lee immediately at 410-396-8826.

Directions to Golf Outing at Green Hill Yacht & Country Club...

...will be sent to the group leader upon receipt of Registration Form (*below*) and payment.

NOTE: *This is a location change from last year.*

The Association
of School Business Officials
Maryland & the District of Columbia
cordially invites
**All Registered Exhibitors
and Attendees**

to the
Annual Buffet and Mixer
at the
Princess Royale Hotel Atrium
Sunday, May 20, 2001
7-11 p.m.
Ocean City, Maryland

*Sponsored by the Association and
its Spring Conference Exhibitors*

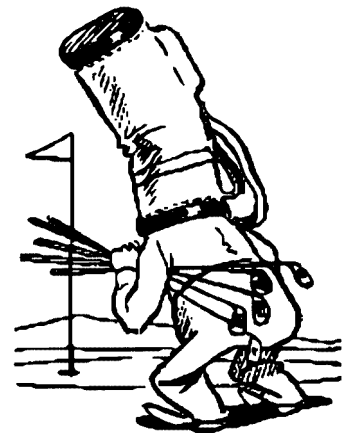
Spouses/Guests who are not pre-registered will be charged \$20 at the door.

Children not permitted.

12th ASBO-MD&DC Golf Outing Sunday, May 20, 2001

- ✍ **Green Hill Yacht & Country Club**
- ✍ **Shotgun start at 9:00 a.m.**
- ✍ **Format — scramble, with long drive and closest to the hole prizes**
- ✍ **ASBO reception at Princess Royale at 7 p.m.**
- ✍ **Entry fee — \$46; \$184 for 4-person team**
(If you don't have a foursome, we can match singles with a team.)

Golf Chair: Rodger Daugherty—Somerset County, Conal Turner—Somerset County, Stan Wilson—Grimm & Parker,
Earl Miller—Cecil County, Kimberly Sanders—Mohawk Carpet
(Detach here)



REGISTRATION FORM

Name: _____ Handicap _____
Phone: (_____) _____ - _____; Address: _____ (Individual or Captain)
2nd Player: _____ Handicap _____ (If Applicable)
3rd Player: _____ Handicap _____ (If Applicable)
4th Player: _____ Handicap _____ (If Applicable)

Make check payable to **ASBO-MD&DC.**

Mail to: Mr. Rodger Daugherty, Somerset County Public Schools
3411 Mt. Vernon Rd, Princess Anne, MD 21853

Another ASBO-MD&DC
Workshop...

GASB 34

IMPLEMENTATION & YOUR CAPITAL ASSETS

March 27, 2001

1-4 pm
Howard County
Public Schools
Board Room B
10910 Route 108, Ellicott City, MD

FREE TO MEMBERS

Still another ASBO-MD&DC
Workshop...

KICK-OFF MEETING OF THE INFORMATION TECHNOLOGY FORUM

April 25, 2001

1-4 pm
Anne Arundel County
Public Schools
Center III
2644 Riva Rd, Annapolis, MD

FREE TO MEMBERS



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